



**ATTACHMENT A - LETTER OF ASSENT**

03/09/2022

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist

**Re: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear Sir:

This is to confirm **M.A. STEVENS CONSTRUCTION, INC.** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant **to REMOVE AND REPLACE HVAC ROOFTOP UNITS AT HEALTH SCIENCES HIGH SCHOOL AND MIDDLE COLLEGE CC22-0497-23**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**M.A. STEVENS CONSTRUCTION, INC.**

By:

**MARK A. STEVENS, PRESIDENT**

**[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]**

# San Diego Unified School District Project Stabilization Agreement (PSA) General Contractor Pre-Job Conference Form



General Contractor Information			
Prime Contractor:	M.A. STEVENS CONSTRUCTION, INC.		
Company Address:	125 E 17 <sup>TH</sup> STREET, NATIONAL CITY, CA 91950		
Company Main Phone:	619-477-7893		
Company Fax:	619-477-7895		
Contractor's State License Board #:	504693	DIR Registration #:	1000002820

Contract Information	
Contract Name:	REMOVE AND REPLACE HVAC ROOFTOP UNITS AT HEALTH SCIENCES HIGH SCHOOL AND MIDDLE COLLEGE
Contract Number:	CC22-0497-23
Contract Amount:	\$970,355
Prevailing Wage Determination:	2021-2
Construction Start Date:	03/28/2022
Construction End Date:	12/31/2022

Contract Summary
New rooftop HVAC Unit replacement for three units.

**If contract covers multiple sites, skip below. Otherwise, complete location information**

Jobsite Information	
School Name:	HEALTH SCIENCES HIGH SCHOOL AND MIDDLE COLLEGE
Address:	3910 UNIVERSITY AVE., SAN DIEGO, CA 92105
Phone No:	<b>SCHOOL OFFICE – 619-528-9070 / JOBSITE CELL PHONE – 619-740-1468</b>
Fax No:	N/A

Jobsite Facilities	
Number of First Aid Facilities:	1
Number of Sanitary Facilities:	1
Number of Drinking Water Facilities:	1

Description of Jobsite Parking:	PARKING STRUCTURE
Name of Selected Hospital:	UCSD HEALTH EMERGENCY SERVICES (ER) - HILLCREST
Hospital Address:	200 W ARBOR DRIVE, SAN DIEGO, CA 92103
Hospital Phone Number:	619-543-6400

Jobsite Scheduling Information			
Number of Shifts:	1	Start / Stop Times:	7:00 am / 3:30 pm
Pay Day:	FRIDAY	Pay Period End Day:	SUNDAY

Jobsite Administration				
Administrative Role (check box if the person is the Jobsite Contact)	First Name	Last Name	email	Phone
<input type="checkbox"/> Project Manager	MARK	STEVENS	MSTEVENS@MASTEVENSCONSTRUCTION.COM	619-954-7278
<input checked="" type="checkbox"/> Superintendent	MICHAEL	MADURO	MMADURO@MASTEVENSCONSTRUCTION.COM	619-740-1468
<input type="checkbox"/> Safety Rep	MICHAEL	MADURO	MMADURO@MASTEVENSCONSTRUCTION.COM	619-740-1468
<input type="checkbox"/> Document Control	DAWN	ANDALORA	DANDALORA@MASTEVENSCONSTRUCTION.COM	619-889-5976
<input type="checkbox"/> Other (provide title) PSA AND LABOR COMPLIANCE	DANIELLE	STEVENS	DSTEVENS@MASTEVENSCONSTRUCTION.COM	619-708-1542

If General Contractor will be self-performing, complete the following

Describe the Scope of Work <b>Your Firm</b> Will Perform on this Project*
Possible misc. carpentry and general labor, including final cleaning.

Equipment to Be Utilized in Performing Work on this Project
NONE.

## Jurisdictional Assignments

<u>Craft Assignment—Identify Union Name and Local Union No</u>	<u>Signatory?</u>	<u>Scope of Work</u>	<u>Estimated Manpower</u>	
			<u>Average</u>	<u>Peak</u>
Southwest Regional Council of Carpenters Local 619	N	POSSIBLE MISC. CARPENTRY	1	1
Laborers Local 89	N	GENERAL LABOR INCLUDING FINAL CLEANING	1	1

### SDUSD PSA Signatory Building and Construction Local Unions

<ul style="list-style-type: none"> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>• Millwrights &amp; Machine Erectors Local 1607</li> <li>• Pile Drivers Local 2375</li> <li>• Operating Engineers Local 12</li> </ul>	<ul style="list-style-type: none"> <li>• Painter &amp; Allied Trades DC 36</li> <li>• Paint &amp; Tapers Local 1399</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Proofers Local 45</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Southwest Regional Council of Carpenters Local 619</li> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul>
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\* Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples.